

HUNTINGDONSHIRE DISTRICT COUNCIL

Cabinet

Tuesday, 20 June 2023

DECISION SHEET

PRESENT: Councillor S J Conboy (Chair), Councillor L Davenport-Ray, Councillor S W Ferguson, Councillor M A Hassall, Councillor B A Mickelburgh, Councillor B M Pitt, Councillor T D Sanderson, Councillor S L Taylor and Councillor S Wakeford

ITEM NO.	SUBJECT	CONTACT OFFICER
1	<p>MARKET TOWNS PROGRAMME - SUMMER UPDATE</p> <p>The Cabinet has noted progress regarding the projects as part of the Market Towns Programme over Quarter 1 of 2023/24.</p>	P Scott - (01480) 388486
2	<p>MID TERM REVIEW OF HOUSING STRATEGY 2020-2025</p> <p>The Cabinet has</p> <ul style="list-style-type: none">(a) noted the contents of the report now submitted; and(b) agreed to the Mid Term Review of the Housing Strategy and Action Plan.	P Scott - (01480) 388486
3	<p>FIRST HOMES POSITION STATEMENT</p> <p>The Cabinet has</p> <ul style="list-style-type: none">(a) noted the contents of the report now submitted; and(b) agreed the First Homes Position Statement.	P Scott - (01480) 388486

ITEM NO.	SUBJECT	CONTACT OFFICER
4	<p>INDOOR AND BUILT SPORTS FACILITIES STRATEGY AND PLAYING PITCH AND OUTDOOR SPORTS STRATEGY</p> <p>The Cabinet has</p> <ul style="list-style-type: none"> (a) approved the Indoor and Built Sports Facilities Strategy and Playing Pitch and Outdoor Sports Strategy 2022 – 2043; and (b) recognised the strategic recommendations as set out within the Strategies as outlined in Appendices 2 and 4 of the report now submitted. 	M Grey - (01480) 388244
5	<p>OXFORD TO CAMBRIDGE PAN-REGIONAL PARTNERSHIP</p> <p>The Cabinet has</p> <ul style="list-style-type: none"> (a) approved the participation of Huntingdonshire District Council in the Oxford to Cambridge Partnership (OCP) as it becomes formally recognised and funded by Government as a Pan-Regional Partnership (PRP); (b) appointed the Executive Leader as the Council's representative on the OCP; and (c) authorised the Executive Leader, in conjunction with the Managing Director/Corporate Director (Place), to be provided with powers of appointment and delegation to the emerging governance model of the OCP. 	O Morley - (01480) 388103
6	<p>CORPORATE PERFORMANCE REPORT 2022/23 QUARTER 4</p> <p>The Cabinet has considered and commented on progress made against the Key Actions and Corporate Indicators in the Corporate Plan and current projects, as summarised in Appendix A and detailed in Appendices B, C and D of the</p>	D Buckridge - (01480) 388065

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	report now submitted.	
7	<p>FINANCE PERFORMANCE REPORT 2022/23 Quarter 4</p> <p>The Cabinet has considered and commented upon the financial performance and capital financial performance for 2022/23 as summarised in paragraphs 3.2 and 3.3 respectively and detailed in Appendix 1 to the report now submitted.</p>	K Sutton - (01480) 387072
8	<p>TREASURY MANAGEMENT OUTTURN REPORT 2022/23</p> <p>The Cabinet has noted the treasury management performance for 2022/23 and recommended the report to Council for consideration.</p>	O Colbert / S Russell-Surtees - (01480) 388067/388524
9	<p>HINCHINGBROOKE COUNTRY PARK JOINT GROUP</p> <p>The Cabinet has received the Minutes of the Hinchingsbrooke Country Park Joint Group held on 21 April 2023.</p>	B Buddle - (01480) 388008